

JOHNSON COUNTY COMMISSIONERS COURT

JUL 26 2022



Becky Ivey, County Clerk
Johnson County Texas
By [Signature] Deputy

RICK BAILEY
Commissioner Pct. #1

ROGER HARMON
County Judge

MIKE WHITE
Commissioner Pct. #3

KENNY HOWELL
Commissioner Pct. #2

PAULA REID
Assistant to Commissioners Court

LARRY WOOLLEY
Commissioner Pct. #4

THE STATE OF TEXAS

COUNTY OF JOHNSON

§
§
§

ORDER #2022-58

COMMISSIONERS COURT ORDER GRANTING AN EXEMPTION UNDER SECTION 262.024, LOCAL GOVERNMENT CODE, FROM THE BIDDING REQUIREMENTS OF SECTION 262.023, LOCAL GOVERNMENT CODE, UPON THE COMMISSIONERS COURT FINDING THAT THE DENTAL SERVICES PROVIDED BY DENTRUST DENTAL TEXAS, P.C. ARE PROFESSIONAL SERVICES

The Johnson County Commissioners Court met on **July 25, 2022** in regular session for the consideration of a contract between Johnson County, Texas and **DENTRUST DENTAL TEXAS, P.C.** the Commissioners Court finds that this contract is for professional services and that the Commissioners Court may grant an exemption under Section 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, Local Government Code.

A motion was made by Commissioner Howell, Pct. #2, and seconded by Commissioner Woolley, Pct. #4, that: "The Commissioners Court find the contract for dental services provided by **DENTRUST DENTAL TEXAS, P.C.** is a contract for professional services and that the Commissioners Court grants an exemption under Section 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, Local Government Code, and enter an Order to that affect, and that the Commissioners Court approve the contract for dental services with **DENTRUST DENTAL TEXAS, P.C.**"

Said motion was approved by a vote of the Commissioners Court on the 25th day of July, 2022.

NOW THEREFORE BE IT RESOLVED AND ORDERED:

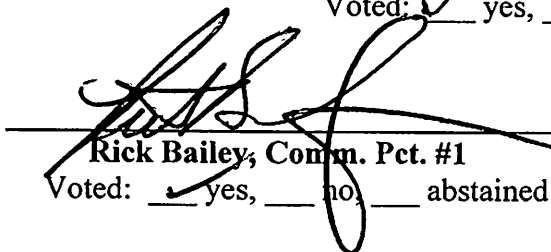
The Commissioners Court of Johnson County, Texas does hereby enter this Order granting an exemption under Section 262.024, Local Government Code, from the bidding requirements of Section 262.023, Local Government Code, upon the Commissioners Court finding that the contract for dental services with DENTRUST DENTAL TEXAS, P.C., is a contract for professional services.

WITNESS OUR HAND THIS THE 25TH DAY OF JULY, 2022.



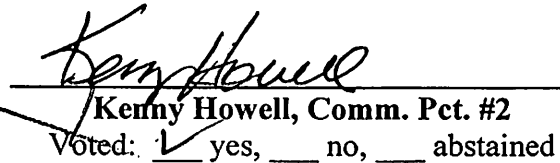
Roger Harmon, Johnson County Judge

Voted: yes, no, abstained



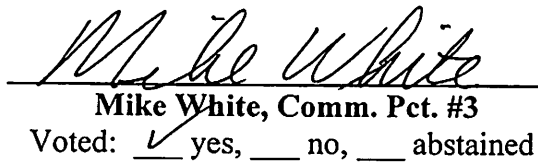
Rick Bailey, Comm. Pct. #1

Voted: yes, no, abstained



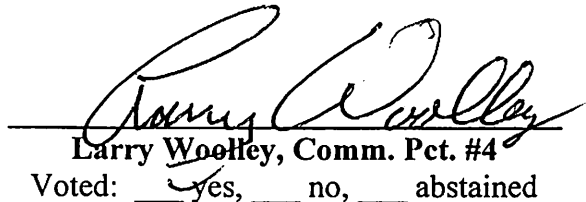
Kenny Howell, Comm. Pct. #2

Voted: yes, no, abstained



Mike White, Comm. Pct. #3

Voted: yes, no, abstained



Larry Woolley, Comm. Pct. #4

Voted: yes, no, abstained

ATTEST: 
Becky Ivey, County Clerk



REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

COMMISSIONERS COURT

SUBMITTED BY: Jim Simpson
TODAY'S DATE: July 19, 2022

JUL 25 2022

DEPARTMENT: County Attorney
SIGNATURE OF DEPARTMENT HEAD:

Approved

REQUESTED AGENDA DATE: July 25, 2022

SPECIFIC AGENDA WORDING: Consideration of Commissioners Court Order # 2022-58 ___ Granting an Exemption Under Section 262.024, Local Government Code, From the Bidding Requirements of Section 262.023, Local Government Code, Upon the Commissioners Court Finding that the Dental Services provided by DENTRUST DENTAL TEXAS, P.C. are Professional Services.

Consideration and approval of Agreement for Professional Services between Johnson County and DENTRUST DENTAL TEXAS, P.C. for professional dental and associated services.

PERSON(S) TO PRESENT ITEM: David Blankenship

SUPPORT MATERIAL: Agreement and Commissioners Court Order attached

TIME: 5 Minutes
ACTION ITEM: ___X___
WORKSHOP: _____
(Anticipated number of minutes needed to discuss item) **CONSENT:** _____
EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: x IT DEPARTMENT: _____
AUDITOR: _____ PURCHASING DEPARTMENT: ___x___
PERSONNEL: _____ PUBLIC WORKS: _____
BUDGET COORDINATOR: OTHER: ___SHERIFF'S OFFICE___

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____